## AMLI 36TH ANNUAL MEETING 2023 EXHIBITOR AND CORPORATE MEMBERSHIP FORM

## \*ALL PAYMENTS MUST BE ACCOMPANIED BY A SIGNED LETTER OF AGREEMENT\*

## **REGISTRATION FORM**

The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of the exhibitor's activities on the Hotel premises and will indemnify, defend and hold harmless the Hotel, its agents, servants and employees from any such losses, damages and claims.

Company Name	
Main Contact Name	
Address	
Address	
City, State, Zip	
TELEPHONE(s) / Cellular	
FAX	
E-MAIL	
Corporate Membership	
	\$900.00
Exhibitor fee for Corporate Members	\$900.00 \$1,000.00 per 10X10 booth space (electricity must be ordered directly from the Westin Seattle)
Exhibitor fee for	

 Send Completed Form, Signed Letter of Agreement and Payment to: Maggie Fogel, AMLI Administrator
40 Prospect Street, Portsmouth, New Hampshire 03801 TEL 603-610-7766 ~ maggie@maggiefogel.com

Meeting Annual Dinner	No at \$70.00 per person (members) No at \$90.00 per person (non-members) Names of attendees:
Names of Exhibitors for Badges	Names of Exhibitors:
Educational Grants	Elite (\$10,000 or greater)     Platinum (\$5,000-\$9,999)     Gold (\$2,500-\$4,999)     Silver (\$1,000-\$2,499)     Bronze (\$500-\$999)     Contributor (\$499 or less)
Other Support Opportunities	(Co-Host / Partial support is also available)

PAYMENT - TOTAL AMOUNT \$					
CHECKS: Please make checks payable to "AMLI"					
CREDIT CARD: Visa MasterCard	(We DO NOT accept AMEX	) CVV Code			
Credit Card Number:		Exp. Date:			
Billing Address:					
If different from address above					
City:	State	Zip			
Name as it appears on card:					
Signature:	Amount of Charge \$				

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