

**AMLI 36TH ANNUAL MEETING  
2023 EXHIBITOR AND CORPORATE MEMBERSHIP FORM**

**\*ALL PAYMENTS MUST BE ACCOMPANIED BY  
A SIGNED LETTER OF AGREEMENT\***

**REGISTRATION FORM**

The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of the exhibitor's activities on the Hotel premises and will indemnify, defend and hold harmless the Hotel, its agents, servants and employees from any such losses, damages and claims.

<b>Company Name</b>	
<b>Main Contact Name</b>	
<b>Address</b>	
<b>Address</b>	
<b>City, State, Zip</b>	
<b>TELEPHONE(s) / Cellular</b>	
<b>FAX</b>	
<b>E-MAIL</b>	
<b>Corporate Membership</b>	___ \$900.00
<b>Exhibitor fee for Corporate Members</b>	___ \$1,000.00 per 10X10 booth space (electricity must be ordered directly from Salt Lake Marriott Downtown at City Creek)
<b>Exhibitor fee for Non-Members</b>	___ \$1,600 per 10X10 booth space (electricity must be ordered directly from Salt Lake Marriott Downtown at City Creek)
<b>Exhibitor fee for personnel more than three (3) per 10X10 booth space</b>	___ \$50 per personnel over three (3) per booth space \$_____ Total

*Send Completed Form, Signed Letter of Agreement and Payment to:*  
Maggie Fogel, AMLI Administrator  
40 Prospect Street, Portsmouth, New Hampshire 03801  
TEL 603-610-7766 ~ [maggie@maggiefogel.com](mailto:maggie@maggiefogel.com)

<b>Meeting Annual Dinner</b>	<b>No. ___ at \$70.00 per person (members)</b> <b>No. ___ at \$90.00 per person (non-members)</b> <b>Names of attendees:</b>
<b>Names of Exhibitors for Badges</b>	<b>Names of Exhibitors:</b>
<b>Educational Grants</b>	<input type="checkbox"/> <b>Elite (\$10,000 or greater)</b> <input type="checkbox"/> <b>Platinum (\$5,000-\$9,999)</b> <input type="checkbox"/> <b>Gold (\$2,500-\$4,999)</b> <input type="checkbox"/> <b>Silver (\$1,000-\$2,499)</b> <input type="checkbox"/> <b>Bronze (\$500-\$999)</b> <input type="checkbox"/> <b>Contributor (\$499 or less)</b>
<b>Other Support Opportunities</b>	<p><b><i>(Co-Host / Partial support is also available)</i></b></p> <input type="checkbox"/> <b>Continental Breakfast. Host \$1,500-\$2,500 (4 available)</b> <input type="checkbox"/> <b>Morning Break. Host \$1,000 (4 available)</b> <input type="checkbox"/> <b>Exhibitor Breakfast (2 available) or Luncheon Seminars (3 available)*</b> <input type="checkbox"/> <b>Friday Evening Poster Session. Host \$6,000 + or partial</b> <input type="checkbox"/> <b>Saturday Evening Poster Session. Host \$5,000</b> <input type="checkbox"/> <b>Saturday Evening Annual Dinner. Host \$9,000+ or partial</b>  <input type="checkbox"/> <b>Travel Award \$1,000 per award</b> <input type="checkbox"/> <b>Travel Award \$1,000 per award</b>  * <b>Contact administrator, <a href="mailto:maggie@maggiefogel.com">maggie@maggiefogel.com</a>; (603-610-7766)</b>

<b>PAYMENT - TOTAL AMOUNT \$ _____</b>	
<b>CHECKS:</b> Please make checks payable to "AMLI"	
<b>CREDIT CARD:</b> Visa ___ MasterCard ___ (We DO NOT accept AMEX) CVV Code _____	
Credit Card Number: _____ Exp. Date: _____	
<b>Billing Address:</b> _____	
If different from address above	
City: _____	State _____ Zip _____
Name as it appears on card: _____	
Signature: _____	Amount of Charge \$ _____

Send Completed Form, Signed Letter of Agreement and Payment to:  
Maggie Fogel, AMLI Administrator  
40 Prospect Street, Portsmouth, New Hampshire 03801  
TEL 603-610-7766 ~ [maggie@maggiefogel.com](mailto:maggie@maggiefogel.com)