

**AMLI 35TH ANNUAL MEETING  
2022 EXHIBITOR AND CORPORATE MEMBERSHIP FORM**

**\*ALL PAYMENTS MUST BE ACCOMPANIED BY  
A SIGNED LETTER OF AGREEMENT\***

**REGISTRATION FORM**

The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of the exhibitor's activities on the Hotel premises and will indemnify, defend and hold harmless the Hotel, its agents, servants and employees from any such losses, damages and claims.

<b>Company Name</b>	
<b>Main Contact Name</b>	
<b>Address</b>	
<b>Address</b>	
<b>City, State, Zip</b>	
<b>TELEPHONE(s) / Cellular</b>	
<b>FAX</b>	
<b>E-MAIL</b>	
<b>Corporate Membership</b>	___ \$850.00
<b>Exhibitor fee for Corporate Members</b>	___ \$1,000.00 per 10X10 booth space (electricity must be ordered directly from Salt Lake Marriott Downtown at City Creek)
<b>Exhibitor fee for Non-Members</b>	___ \$1,500 per 10X10 booth space (electricity must be ordered directly from Salt Lake Marriott Downtown at City Creek)
<b>Exhibitor fee for personnel more than three (3) per 10X10 booth space</b>	___ \$50 per personnel over three (3) per booth space \$_____ Total

*Send Completed Form, Signed Letter of Agreement and Payment to:*  
Maggie Fogel, AMLI Administrator  
40 Prospect Street, Portsmouth, New Hampshire 03801  
TEL 603-610-7766 ~ [maggie@maggiefogel.com](mailto:maggie@maggiefogel.com)

<b>Meeting Annual Dinner</b>	<b>No. ___ at \$70.00 per person (members)</b> <b>No. ___ at \$90.00 per person (non-members)</b> <b>Names of attendees:</b>
<b>Names of Exhibitors for Badges</b>	<b>Names of Exhibitors:</b>
<b>Educational Grants</b>	____ <b>Elite (\$10,000 or greater)</b> ____ <b>Platinum (\$5,000-\$9,999)</b> ____ <b>Gold (\$2,500-\$4,999)</b> ____ <b>Silver (\$1,000-\$2,499)</b> ____ <b>Bronze (\$500-\$999)</b> ____ <b>Contributor (\$499 or less)</b>
<b>Other Support Opportunities</b>	<p><b><i>(Co-Host / Partial support is also available)</i></b></p> ____ <b>Continental Breakfast. Host \$1,000-\$2,500 (4 available)</b> ____ <b>Morning Break. Host \$750 (4 available)</b> ____ <b>Exhibitor Breakfast (2 available) or Luncheon Seminars (3 available)*</b> ____ <b>Friday Evening Poster Session. Host \$5,000 + or partial</b> ____ <b>Saturday Evening Poster Session. Host \$3,000</b> ____ <b>Saturday Evening Annual Dinner. Host \$6,000+ or partial</b>  ____ <b>Travel Award \$1,000 per award</b> ____ <b>Travel Award \$1,000 per award</b>  * <b>Contact administrator, <a href="mailto:maggie@maggiefogel.com">maggie@maggiefogel.com</a>; 603-610-7766)</b>

<b>PAYMENT - TOTAL AMOUNT \$ _____</b>	
<b>CHECKS:</b> Please make checks payable to "AMLI"	
<b>CREDIT CARD:</b> Visa ____ MasterCard ____ (We DO NOT accept AMEX) CVV Code _____	
Credit Card Number: _____ Exp. Date: _____	
<b>Billing Address:</b> _____	
If different from address above	
<b>City:</b> _____	<b>State</b> _____ <b>Zip</b> _____
<b>Name as it appears on card:</b> _____	
<b>Signature:</b> _____	<b>Amount of Charge \$</b> _____

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