

**AMLI • 32nd ANNUAL MEETING
2019 EXHIBITOR AND CORPORATE MEMBERSHIP FORM**

***ALL PAYMENTS MUST BE ACCOMPANIED BY
A SIGNED LETTER OF AGREEMENT***

REGISTRATION FORM

The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of the exhibitor's activities on the Hotel premises and will indemnify, defend and hold harmless the Hotel, its agents, servants and employees from any such losses, damages and claims.

| | |
|--|--|
| Company Name | |
| Main Contact Name | |
| Address | |
| Address | |
| City, State, Zip | |
| TELEPHONE(s) / Cellular | |
| FAX | |
| E-MAIL | |
| Corporate Membership | ___ \$750.00 |
| Exhibitor fee for Corporate Members | ___ \$1,000.00 / per 10X10 booth space (electricity must be ordered directly from Encore) |
| Exhibitor fee for Non-Members | ___ \$1,500 (electricity must be ordered directly from Encore) |
| Exhibitor fee for personnel more than three (3) per 10X10 booth space | ___ \$50 per personnel over three (3) per booth space \$_____ Total |

Send Completed Form, Signed Letter of Agreement and Payment to:
Maggie Fogel, AMLI Administrator
40 Prospect Street, Portsmouth, New Hampshire 03801
TEL 603-610-7766, FAX 603-610-7288, maggie@maggiefogel.com

| | |
|--|---|
| <p>Meeting Annual Dinner</p> | <p>No. ___ at \$60.00 per person (members) No. ___ at \$85.00 per person (non-members) Names of attendees:</p> |
| <p>Names of Exhibitors for Badges</p> | <p>Names of Exhibitors:</p> |
| <p>Educational Grants</p> | <p>___ Elite (\$10,000 or greater) ___ Platinum (\$5,000-\$9,999) ___ Gold (\$2,500-\$4,999) ___ Silver (\$1,000-\$2,499) ___ Bronze (\$500-\$999) ___ Contributor (\$499 or less)</p> |
| <p>Other Support Opportunities</p> | <p><i>(Co-Host support is also available)</i></p> <p>___ Continental Breakfast Host \$2,500 (4 available) ___ Morning Break Host \$1,000 (4 available) ___ Exhibitor Seminar (Host picks up all costs - 5 available) ___ Friday Evening Poster Session Host \$5,000 ___ Saturday Evening Cocktail Party Host \$3,000 ___ Saturday Evening Annual Dinner Host \$8,000</p> <p>Abstracts \$500 per award</p> <p>___ Young Investigator ___ Laboratory Technician ___ Doctorate</p> <p>___ Travel Award \$1,000 per award</p> |

PAYMENT - TOTAL AMOUNT \$ _____

CHECKS: Please make checks payable to "AMLI"

CREDIT CARD: We wish to use Visa _____ MasterCard _____ **(We DO NOT accept AMEX)**

Credit Card Number: _____ Exp. Date: _____

Name as it appears on card: _____

Signature: _____ Amount of Charge \$ _____

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